STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, C. E. Hawkins, in consideration of the same sex One Dollar and Love and Affection in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elizabeth H. Lathem, her heirs and assigns forever:

All that certain tract of land on the west side of the White Horse Road, in the County of Greenville, State of South Carolina, and being known and designated as tract No. 2 in the partition of the W. M. Bynum estate, as shown by subdivision and plat of same made by W. A. Hester, surveyor, May 28, 1930, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:

BEGINNING at an iron pin in the center of said White Horse Road, southeast corner of tract. No. 1, and running along the line of said tract No. 1, S. 76 W. 26.00 chains to an iron pin N. M., thence S. 49 W. 8.8756 hains to dogwood O. M., thence S. 30-E. 100 chains to an iron pin N. M. in line of tract No. 3, thence along the line of this tract N. 75 E. 33.00 chains to an iron pin in the content of White Heres Bood there of large the line of the large large the line of the line of the line of the line of the large large the line of the line of large large the line of large large the line of large iron pin in the center, of White Horse Road, thence along the center of said road, N. $5\frac{1}{2}$ W. 4.52^{20} chains to the beginning corner and containing 14 acres, more or less; less, however, a portion of the land conveyed by the grantor August 30, 1957, to C. J. Bowen containing approximately 73/100ths of an

The above-described property is the same inherited by me from my wife, Nettie E. Hawkins, and deeded to me by the grantee by deed dated August 11, 1953, and recorded in Deed Book 483 at page 319 in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

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Assigns against the grantor(s) and the grantor's(s') H	eirs and against ev	ery person whomso	ever lawruny claiming	or to claim the
	his 5th Sixty-Two.	day of	September 	in the year
Signed, Sealed and Delivered in the Presence of)	CENTA	rudins	(Seal) (Seal)
Jayer S. Cury Severeve & livelian				(Seal) (Seal)
<u> </u>	.~/			` '

State of South Carolina, Pe	ersonally appeare	ed before me	Joyce	T. Curry
Greenville County				
and made oath that She saw the within named gr written deed, and that She, with Genevieve	G. William	seal and as	his	act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 5th September A. D. 19		Jayce	.2	Curr
dagof September A. D. 19 September D. Wolleans Notary Public for South Car	(Seal) l			

State of South Carolina,		RENUNCIATION OF DOWER
Greenville County	I,	

unto all whom it may concern, that Mrs.

Notary Public, do hereby certify

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

relinquish unto right and claim of Dower of, in or to all and singular the premises within mentioned and released. and also all her

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	

Cancelled of	documentary stamps attacl	ned: S. C. \$; U. S. \$			
Recorded t	_{his} 17th	_day ofSepte	ember	19 62 ,	at_10:46_A.M.,	No. 7454

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